



OFFICE OF THE PRINCIPAL, B. J. B. AUTONOMOUS COLLEGE,  
BHUBANESWAR – 751014

No. 4231 Dt. 30/07/25

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### **NOTICE**

### **WALK- IN – INTERVIEW FOR EMPANELMENT OF GUEST FACULTY AND SUPPORT STAFF IN THE DEPARTMENT OF TEACHER EDUCATION (B.Ed.S/F) FOR THE Year 2025-26**

A walk-in interview for Empanelment of Candidates for engagement as **Guest faculty in different Curriculum and Pedagogic subjects and Support Staff in the** department of Teacher Education (B.Ed.S/F) of B.J.B. Autonomous College as and when required in the session 2025-26. The interview will be held in Room No.10 of the **Department of Teacher Education**, New Arts Block, B.J.B. Autonomous College, Bhubaneswar on 07/08/2025 and 08/08/2025 at 10.30 AM to 4.30 PM.

### **DETAILS OF WALK-IN INTERVIEW FOR EMPANELMENT OF CANDIDATES**

Sl. No.	Name of the Post	Subject	Qualification & Eligibility (As per NCTE Norms, B.Ed. 2014)	No. of Posts	Remuneration
1.	Curriculum and Pedagogic Course	Mathematics	<ul style="list-style-type: none"> <li>PG Degree in Mathematics with minimum 55% marks</li> <li>M.Ed. with minimum 55% marks</li> <li>NET in Education or concerned subject</li> </ul>	01	Consolidated monthly remuneration Rs. 35,000/- (As per DHE Odisha Letter NO.33122/HE dated 24/06/2025)
2.	Curriculum and Pedagogic Course	Biological Science (Botany/Zoology)	<ul style="list-style-type: none"> <li>PG Degree in Science (Physics/ Chemistry/ Bio- Science) with minimum 55% marks</li> <li>M.Ed. with minimum 55% marks</li> <li>NET in Education or concerned subject</li> </ul>	01	Consolidated monthly remuneration Rs. 35,000/- (As per DHE Odisha Letter NO.33122/HE dated 24/06/2025)
3.	Curriculum and Pedagogic Course	English	<ul style="list-style-type: none"> <li>PG Degree in Arts (English) with minimum 55 % marks</li> <li>M.Ed. with minimum 55% marks</li> <li>NET in Education or concerned subject</li> </ul>	01	Consolidated monthly remuneration Rs. 35,000/- (As per DHE Odisha Letter NO.33122/HE dated 24/06/2025)

4.	Curriculum and Pedagogic Course	Odia	<ul style="list-style-type: none"> <li>PG Degree in Arts (Odia) with minimum 55 % of marks</li> <li>M.Ed. with minimum 55% marks</li> <li>NET in Education or concerned subject</li> </ul>	01	Consolidate monthly remuneration Rs. 35,000/- (As per DHE Odisha Letter NO.33122/HE dated 24/06/2025)
5.	Curriculum and Pedagogic Course	Social Science ( Economics/ History/Political Science/Geography)	<ul style="list-style-type: none"> <li>PG Degree in Arts (Economics/History/Political Science/Geography) with minimum 55 % marks</li> <li>M.Ed. with minimum 55% marks</li> <li>NET in Education or concerned subject</li> </ul>	01	Consolidated monthly remuneration Rs. 35,000/- (As per DHE Odisha Letter NO.33122/HE dated 24/06/2025)
6.	Visual Art	Fine Art	<ul style="list-style-type: none"> <li>Master Degree in Fine Art (MFA)with minimum 55% marks</li> </ul>	01	Consolidated monthly remuneration Rs. 35,000/- (As per DHE Odisha Letter NO.33122/HE dated 24/06/2025)
7.	Health & Physical Education	Yoga	<ul style="list-style-type: none"> <li>Master Degree in Yoga with minimum 55% marks</li> </ul>		On Consolidated pay by decision of College Authority
8.	Support Staff (Male)		<ul style="list-style-type: none"> <li>+2 (Arts/Science/Commerce)</li> </ul> Desirable : Working Experience in any Govt./Pvt. Institutions .(Minimum 1 Year)	01	On Consolidated pay by decision of College Authority

**Note:**

- Candidates awarded Ph.D. in Education as per UGC (Minimum Standards & Procedure for Award of Ph.D.) Regulations-2009 are exempted from NET.
- Preference will be given to superannuated faculty members from any Government Teacher Education Institutions (TEIs), not exceeding 75 years of age and possessing the requisite qualifications.

**Instructions for Candidates:**

- Interested candidates must report at the venue duly filled in **ANNEXURE- II** with relevant documents (Self-attested photocopies of certificates, mark-sheets and experience certificate (if any) and original certificates for verification on the scheduled date and time.
- No TA/DA will be provided for attending the interview.
- The Principal reserves the right to cancel part or the entire walk-in-interview without assigning any reason thereof.

**Date & Time of Walk-In-Interview**

Date	Time	Curriculum and Pedagogic Course
07.08.2025	10.30 - 4.30 P.M.	Mathematics, Bio-Science, Social Science, English & Odia
08.08.2025		<b>Fine Art/Yoga Instructor &amp; Support Staff</b>
		<ul style="list-style-type: none"><li>• Fine Art &amp; Yoga Instructor</li><li>• Support Staff</li></ul>

**Venue: Room No. N-10, Department of Teacher Education (B.Ed.S/F), New Arts Block, B.J.B. Autonomous College, Bhubaneswar**

*JRath*  
30/7/25

Principal

B.J.B. Autonomous College  
Bhubaneswar

Memo No. 4232 Date. 30/07/25

Copy to all Notice Boards / HoD, Dept. of Teacher Education (B.Ed.)/Administrative Bursar/Academic Bursar/Accounts Bursar/OIC, College Website/ Principal's Guard File/ SO in charge for information. OIC college website is requested to publish this notice in the website.

*JRath*  
30/7/25

Principal

B.J.B. Autonomous College  
Bhubaneswar

*Ch*  
30/07/2025

**ANNEXURE-II****APPLICATION FOR ENGAGEMENT OF GUEST FACULTY ON CONTRACTUAL BASIS IN IASEs / CTEs / GOVERNMENT TEACHER EDUCATION INSTITUTIONS OF THE STATE OF ODISHA FOR THE SESSION \_\_\_\_\_**

Name of the institution applied to \_\_\_\_\_

Post Applied for \_\_\_\_\_

1. Name of the Candidate \_\_\_\_\_
2. Father's/Husband's Name \_\_\_\_\_
3. Date of Birth \_\_\_\_\_
4. Marital Status \_\_\_\_\_
5. Category (SC/ST/OBC/UR/PWD) \_\_\_\_\_
6. Nationality \_\_\_\_\_
7. Gender (Male/Female) \_\_\_\_\_
8. Languages known \_\_\_\_\_
9. Permanent Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Present Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Contact No. (Functional) \_\_\_\_\_

12. E-mail ID \_\_\_\_\_

13. Educational Qualification \_\_\_\_\_

(attach self-attested Photocopy of all Certificates and Marksheets)

Examination Passed	Board / University	Year of Passing	Division / Grade	Full Marks	Marks Secured	% of Marks
10th						
+2 (Arts / Science/Commerce)						
+3 (Arts / Science/Commerce)						
MA (Education)						



PG (School subject)						
B.Ed						
M.Ed						
M.Phil. in __subject						
Ph.D (Education/any school subject)						
UGC-NET/JRF						

**14. Teaching Experience (IASE / CTE / Government Teacher Training College / Government College/ Government Aided College)**

Sl. No.	Name of the Organization/ Institution	Type of organization (Government /Aided/ Private)	Designation	Nature of Work	Period of Service

**15. Other Technical / Professional Qualification (if any)**

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**DECLARATION**

I do hereby declare that all the information given above are true to the best of my knowledge and belief.

Place :

Date :

Full Signature of the Applicant



**DECLARATION BY VERIFYING OFFICER/ HEAD OF THE INSTITUTION**

Details as given in this Application of \_\_\_\_\_ (name of the candidate)  
for the post of \_\_\_\_\_ are verified and found correct.

Remarks (if any) : \_\_\_\_\_  
\_\_\_\_\_

**Name** : \_\_\_\_\_

**Designation:** \_\_\_\_\_

**Place** : \_\_\_\_\_

**Date** : \_\_\_\_\_

**Full Signature and Seal of the Principal**